

MY HOMETOWN, MY COUNTRY EVENT INFORMATION

Garden Gates open at 5:30 pm • Table judging begins at 6:00 pm • Concert begins at 7:30 pm

We will draw this Year's \$25,000 Raffle Grand Prize Winner at approximately 9:30 pm CDT. Purchase your \$50.00 ticket for a chance to win through the PSO Office.

TABLE DECORATING CONTEST: If you have a festive spirit and an artistic flair, prizes will be given for the top 3 winning tables that most creatively reflect the theme "MY HOMETOWN, MY COUNTRY." Tables in both the Sponsor Garden & Family Garden are eligible to participate.

TABLE SEATING:

- All tables seat up to eight people and are sold on a first-come, first-served basis. (Includes table cloth, chairs, and a trash bag.)
- You may purchase any portion of a table: full table, half table, quarter table, or single seats.
- **Food and beverage are NOT INCLUDED in the ticket price (unless where indicated). We encourage you to bring your own food, however, all alcohol must be pre-ordered or purchased at the event.**
- **We will only have Beer and Wine available in the Sponsor Garden.** Seats in this Garden are available for all ages, but you must present an ID and be 21 or older to purchase alcoholic beverages in advance and at the event.
- **In order to comply with the law, wine must be ordered in advance and picked up at the event. Please include your selections with your order. Beer can only be purchased at the event.**
- To make a reservation, use the order form provided in this brochure.
- **FAMILY GARDEN:** We are offering reserved seating in the Family Garden area again this year. Adult tickets will be \$20.00 and Student tickets (under 21) will be \$10.00. Tables will include a table covering, chairs, and a trash bag. Alcoholic beverages are *not permitted* in this area.

GENERAL INFORMATION: In the event of inclement weather, the concert will be relocated to an indoor location. If you do not hear from us first, please contact the Paducah Symphony Office at 270.444.0065 for relocation details on May 16, 2009.

ORDER FORM

Dr. Mr. Mrs. Ms. Other _____ Date of Order: _____ / _____ / _____

First Name _____ Last Name _____

Address _____ City, State, Zip _____

Phone _____ E-mail _____

Table Seating	Circle Type*	Quantity	Price on or before May 4, 2009	Price on or before May 15, 2009	Subtotal
Diamond Level in Sponsor Garden <small>Includes VIP treatment, a catered meal from Artisan Kitchen & two bottles of wine as part of the package! Call us for the mouthwatering menu. . .</small>	Full Table (8 seats)	_____	\$2,000.00	\$2,200.00	\$ _____
	Half Table (4 seats)	_____	\$1,000.00	\$1,100.00	\$ _____
	Quarter Table (2 seats)	_____	\$500.00	\$550.00	\$ _____
	Single Seats (1 seat)	_____	\$250.00	\$275.00	\$ _____
Gold Level in Sponsor Garden	Full Table (8 seats)	_____	\$500.00	\$560.00	\$ _____
	Half Table (4 seats)	_____	\$250.00	\$280.00	\$ _____
	Quarter Table (2 seats)	_____	\$125.00	\$140.00	\$ _____
	Single Seats (1 seat)	_____	\$62.50	\$70.00	\$ _____
Silver Table in Sponsor Garden	Full Table (8 seats)	_____	\$400.00	\$440.00	\$ _____
	Half Table (4 seats)	_____	\$200.00	\$220.00	\$ _____
	Quarter Table (2 seats)	_____	\$100.00	\$110.00	\$ _____
	Single Seats (1 seat)	_____	\$50.00	\$55.00	\$ _____
Bronze Table in Sponsor Garden	Full Table (8 seats)	_____	\$300.00	\$320.00	\$ _____
	Half Table (4 seats)	_____	\$150.00	\$160.00	\$ _____
	Quarter Table (2 seats)	_____	\$75.00	\$80.00	\$ _____
	Single Seats (1 seat)	_____	\$37.50	\$40.00	\$ _____
Family Garden Seating	Adults	_____	\$20.00	\$24.00	\$ _____
	Students (under 21)	_____	\$10.00	\$12.00	\$ _____
Table Order Subtotal					\$ _____
Wine Order Subtotal (from below)					\$ _____
GRAND TOTAL					\$ _____

Wine List	Quantity	Cost per bottle	Total
Kenwood Sonoma County Merlot	_____	\$25.00	\$ _____
Kendall-Jackson Vintner's Reserve Chardonnay	_____	\$20.00	\$ _____
Mirassou Pinot Noir	_____	\$15.00	\$ _____
Red Diamond Cabernet Sauvignon	_____	\$15.00	\$ _____
Wine Order Subtotal			\$ _____

SEATING REQUESTS: _____

PAYMENT INFORMATION:

Cash Check enclosed payable to: **Paducah Symphony Orchestra**

Credit Card: American Express Discover MasterCard Visa

Credit Card No. _____ Exp. Date _____ / _____ Verification Code: _____

Name on Card _____ Signature _____

Please mail/deliver completed form to: **Paducah Symphony Orchestra • 2101 Broadway • Paducah, KY 42001**

OR Fax form to: **270.444.0456**

Questions? Please call **270.444.0065**

*Details, including Artists, Programs, Times, Dates, Locations, and Prices, subject to change. The Paducah Symphony Orchestra, a 501(c)3 non-profit organization, offers all persons equal access and opportunities to participate in its activities.